



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1**

**THIS AREA FOR OFFICIAL USE
ONLY**

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Division, Office of the Alabama Secretary of State.

Please Print in Ink or Type.

Type of Report (check one)

Name of Candidate or Elected Official RODGER MELL SMITHERMAN		Political Party / Ballot Affiliation DEMOCRAT	
Office Sought or Held (include district or circuit number, if applicable) STATE SENATOR, SENATE DISTRICT 18			
Address <input type="checkbox"/> Check box if reporting new address 2029 2ND. AVENUE NORTH			
City BIRMINGHAM	State AL	ZIP Code 35203	Telephone Number (205) 324-2000

Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports 01/2014
Month in which the report is filed.

For Weekly Reports
Date of Friday in the week in which the report is filed.

Summary of activity from last filed report

1	Beginning balance (ending balance from previous filing)		1	\$134,758.51
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$19,150.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2d	Total cash contributions (add lines 2a, 2b, and 2c)		2c	\$19,150.00
In Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	\$0.00	
4b	Total non-itemized receipts from other sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)		4c	\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$5,885.80	
5b	Non-itemized expenditures	5b	\$120.02	
5c	Total expenditures (add lines 5a and 5b)		5c	\$6,005.82
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$0.00	
6c	Total expenditures (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	\$147,902.69

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this _____ day of _____ of the year _____. My commission expires the _____ day of _____ of the year _____.

Electronically signed by RODGER MELL SMITHERMAN, CANDIDATE 02/01/2014

Signature of Notary Public

Signature of Candidate or Elected Official Date

Print Notary's Name



FORM 2: Contributions

received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

RODGER MELL SMITHERMAN

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo/day/yr)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
GOOD PAC	1901 6TH AVE N STE 2400 BIRMINGHAM, AL 35203			X			01/03/2014	\$1,000.00
ALABAMA POULTRY TRUST	P.O.BOX 240 MONTGOMERY, AL 36101	X					01/06/2014	\$1,000.00
GULF DISTRIBUTING CO. OF MOBILE	3378 MOFFETT ROAD MOBILE, AL 36607	X					01/06/2014	\$2,000.00
ABRAHAM A MITCHELL	P.O.BOX 16006 MOBILE, AL 36616		X				01/06/2014	\$1,000.00
ROAD PAC	P.O.BOX 4312 MONTGOMERY, AL 36102			X			01/06/2014	\$2,500.00
FARM PAC	P.O.BOX 11000 MONTGOMERY, AL 36191			X			01/07/2014	\$2,000.00
ALABAMA REALTORS PAC	P.O.BOX 4070 MONTGOMERY, AL 36103			X			01/08/2014	\$5,000.00
MOVE BHAM FOWARD	1600 5TH ST NW BIRMINGHAM, AL 35215	X					01/09/2014	\$150.00
BIZ PAC	P.O.BOX 230035 MONTGOMERY, AL 36123			X			01/13/2014	\$1,000.00
BIZ PAC	P.O.BOX 230035 MONTGOMERY, AL 36123			X			01/13/2014	\$2,500.00
FIRST DECADE PAC	P.O.BOX 230035 MONTGOMERY, AL 36123			X			01/13/2014	\$1,000.00
FORM REVISED ON 11.22.2012	TOTAL CASH CONTRIBUTIONS							\$19,150.00



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

RODGER MELL SMITHERMAN

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/Poling	Charitable Contributions	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
SPRINT	350 STATE FARM PARKWAY HOMEWOOD, AL 35209	X										01/07/2014	\$395.26
ENTERPRISE	2325 5TH AVE N BIRMINGHAM, AL 35203								X			01/13/2014	\$920.00
ALABAMA DEMOCRATIC PARTY	501 ADAMS AVE MONTGOMERY, AL 36104										ALABAMA DEMOCRATIC PARTY QUALIFYING FEE	01/16/2014	\$1116.52
MARATHON	345 6TH AVE SW BIRMINGHAM, AL 35211								X			01/18/2014	\$360.00
JERRY CATLIN	531 ARGANNE DRIVE NE BIRMINGHAM, AL 35215	X										01/18/2014	\$300.00
WEST JEFFERSON CHAPTER SCLC	1750 TUDOR LANE BIRMINGHAM, AL 35235		X									01/18/2014	\$200.00
TONIA WHITE	531 ARGANNE DRIVE NE BIRMINGHAM, AL 35215	X										01/20/2014	\$290.00
SAM'S WHOLESALE	201 LAKESHORE PARKWAY HOMEWOOD, AL 35209	X										01/20/2014	\$210.00
POSTMASTER	351 24TH ST N BIRMINGHAM, AL 35203	X										01/20/2014	\$150.00
DIAMOND FEDERATED CLUB	1038 EASTERN MANOR DRIVE BIRMINGHAM, AL 35215		X									01/22/2014	\$200.00
AT&T	220 STATE FARM PARKWAY SUITE 104 BIRMINGHAM, AL 35209	X										01/28/2014	\$244.02
MARY SMITHERMAN	928 CENTER WAY SW BIRMINGHAM, AL 35211	X										01/28/2014	\$500.00
MARATHON	345 6TH AVE SW BIRMINGHAM, AL 35211								X			01/30/2014	\$300.00



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RODGER MELL SMITHERMAN

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PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/Poling	Charitable Contributions	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
TONIA WHITE	531 ARGANNE DRIVE NE BIRMINGHAM, AL 35215	X										01/30/2014	\$100.00
JERRY CATLLIN	531 ARGANNE DRIVE NE BIRMINGHAM, AL 35215	X										01/30/2014	\$100.00
LOWE'S	375 STATE FARM PARKWAY HOMEWOOD, AL 35209										SUPPLIES	01/30/2014	\$150.00
TARAH WRIGHT	4523 EDWARDS STREET BRIGHTON, AL 35020	X										01/31/2014	\$350.00
FORM REVISED 9.2.2011	TOTAL EXPENDITURES											\$5885.80	