



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1**

**THIS AREA FOR OFFICIAL USE
ONLY**

This document was filed electronically on 12/03/2013 at 04:41PM with the Elections Division, Office of the Alabama Secretary of State.

Please Print in Ink or Type.

Type of Report (check one)

Name of Candidate or Elected Official RODGER MELL SMITHERMAN		Political Party / Ballot Affiliation DEMOCRAT	
Office Sought or Held (include district or circuit number, if applicable) STATE SENATOR, SENATE DISTRICT 18			
Address Check box if reporting new address 2029 2ND. AVENUE NORTH			
City BIRMINGHAM	State AL	ZIP Code 35203	Telephone Number (205) 324-2000

Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports
Month in which the report is filed. 11/2013

For Weekly Reports
Date of Friday in the week in which the report is filed.

Summary of activity from last filed report

1	Beginning balance (ending balance from previous filing)		1	\$51,962.82
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$47,600.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2d	Total cash contributions (add lines 2a, 2b, and 2c)		2c	\$47,600.00
In Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	\$500.00	
4b	Total non-itemized receipts from other sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)		4c	\$500.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$4,668.54	
5b	Non-itemized expenditures	5b	\$51.90	
5c	Total expenditures (add lines 5a and 5b)		5c	\$4,720.44
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$0.00	
6c	Total expenditures (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	\$95,342.38

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this _____ day of _____ of the year _____. My commission expires the _____ day of _____ of the year _____.

Electronically signed by RODGER MELL SMITHERMAN, CANDIDATE 12/03/2013

Signature of Notary Public

Signature of Candidate or Elected Official Date

Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL



FORM 2: Contributions

received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

RODGER MELL SMITHERMAN

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo/day/yr)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
A PAC	441 HIGH STREET MONTGOMERY, AL 36104			X			11/11/2013	\$5,000.00
A PAC	441 HIGH STREET STE 103 MONTGOMERY, AL 36104			X			11/11/2013	\$5,000.00
EXXON MOBIL CORPORATION	P. O. BOX 2519 HOUSTON, TX 77252	X					11/12/2013	\$500.00
ALABAMA AFL-CIO POLITICAL ACTION COMMITTEE	435 S MCDONOUGH STREET MONTGOMERY, AL 36104			X			11/14/2013	\$1,000.00
RETAILERS OF ALABAMA POLITICAL ACTION COMMITTEE	P. O. BOX 240669 MONTGOMERY, AL 36124			X			11/15/2013	\$1,500.00
ABC MERIT PAC	1830 28TH AVE S BIRMINGHAM, AL 35209			X			11/18/2013	\$1,000.00
ALABAMA POWER COMPANY EMPLOYEES	P.O. BOX 2641 BIRMINGHAM, AL 35203			X			11/18/2013	\$5,000.00
AT&T ALABAMA	770 WASHINGTON AVENUE SUITE 164 MONTGOMERY, AL 36104			X			11/18/2013	\$3,000.00
MAUDIE D BEDFORD	P. O. BOX 370 RUSSELLVILLE, AL 35653		X				11/18/2013	\$500.00
CANPAC	P.O. BOX 138 MONTGOMERY, AL 36101			X			11/18/2013	\$5,000.00
CENTURYLINK INC EMPLOYEES	1099 NEW YORK AVE NW STE 250 WASHINGTON, DC 20001			X			11/18/2013	\$500.00
CRA POLITICAL ACTION COMMITTEE	P.O. BOX 230035 MONTGOMERY, AL 36123			X			11/18/2013	\$2,000.00
CHARLES L. DENABURG	2125 MORRIS AVE BIRMINGHAM, AL 35203		X				11/18/2013	\$250.00
JOHN E EAVES	1745 CHULA VISTA MT RD PELL CITY, AL 35125		X				11/18/2013	\$50.00
ENPAC	2 OFFICE PARK CIRCLE STE 200 BIRMINGHAM, AL 35223			X			11/18/2013	\$2,000.00
FAXPAC	P.O. BOX 138 MONTGOMERY, AL 36101			X			11/18/2013	\$5,000.00
FGAPAC	P.O. BOX 138 MONTGOMERY, AL 36101			X			11/18/2013	\$5,000.00
MICHAEL D FRANK	2223 3RD AVE N IRONDALE, AL 35210		X				11/18/2013	\$150.00
INTERNATIONAL WINES, INC.	301 SNOW DRIVE BIRMINGHAM, AL 35209	X					11/18/2013	\$500.00
DAVID MARSH	800 SHADES CREEK PARKWAY STE 600-D BIRMINGHAM, AL 35209		X				11/18/2013	\$500.00
J B SCHILLECI JR.	4161 KENNESAW DRIVE BIRMINGHAM, AL 35213		X				11/18/2013	\$500.00
T-TOWN PAC II	P. O. BOX 2663 TUSCALOOSA, AL 35403			X			11/18/2013	\$500.00
TRIAL	P.O. BOX 1187 MONTGOMERY, AL 36101			X			11/18/2013	\$500.00



FORM 2: Contributions

received by candidate or elected official

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RODGER MELL SMITHERMAN

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo/day/yr)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
VPAC	2101 HIGHLAND AVE SUITE 420 BIRMINGHAM, AL 35205			X			11/18/2013	\$1,000.00
MOVE BHAM FORWARD	1600 5TH ST NW BIRMINGHAM, AL 35215	X					11/19/2013	\$150.00
NEUROLOGICAL SURGERY ASSOCIATION PC	513 BROOKWOOD BLVD SUITE 372 BIRMINGHAM, AL 35209	X					11/27/2013	\$500.00
MARATHON PETROLEUM COMPANY LP	539 SOUTH MAIN STREET FINDLAY, OH 45840	X					11/30/2013	\$1,000.00
TOTAL CASH CONTRIBUTIONS								\$47,600.00

FORM REVISED ON 11.22.2012

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL



FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL:

RODGER MELL SMITHERMAN

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING A LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED	AMOUNT OF RECEIPT
		Form Interest	Form Loan	Form Other		Lending Institution	Source PAC	Source Individual	Source Business	Source Other		
STATE OF ALABAMA DEPT OF FINANCE OFFICE OF STATE COMPTROLLER	100 N UNION ST MONTGOMERY, AL 36130			X				X			11/25/2013	\$430.39
RODGER M SMITHERMAN	224 16TH AVENUE SW BIRMINGHAM, AL 35211			X			X				11/29/2013	\$69.61
FORM REVISED ON 11.22.2012	TOTAL RECEIPTS											\$500.00



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

RODGER MELL SMITHERMAN

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/Poling	Charitable Contributions	Food	Fundraising	Loan Repayment	Lodging			Transportation
UNITED WAY FOOD BANK	107 WALTER DAVS DRIVE BIRMINGHAM, AL 35209				X						11/05/2013	\$150.00
UNIVERSITY DIRECTORIES	88 VILCOM CENTER DRIVE STE 160 CHAPEL HILL, NC 27514		X								11/07/2013	\$840.00
CHAN HEARD	101 LEAF LAKE BLVD STE 1114 BIRMINGHAM, AL 35211	X									11/12/2013	\$315.97
STREET PRINTING CO., INC	4605 7TH AVENUE WYLAM BIRMINGHAM, AL 35224					X					11/13/2013	\$374.10
RAMSAY HIGH SCHOOL BOYS BASKETBALL	1800 13TH AVE S BIRMINGHAM, AL 35205				X						11/14/2013	\$100.00
STORAGE DEPOT	612 22ND STREET SOUTH BIRMINGHAM, AL 35233	X									11/15/2013	\$97.80
JEFFREY BASS	228 MUNGER AVE SW BIRMINGHAM, AL 35211	X									11/16/2013	\$200.00
JUSTIN JONES	2824 AVENUE SOUTH BIRMINGHAM, AL 35218	X									11/16/2013	\$200.00
SAMUEL CLEANING	2528 WOOD MEADOW LANE BIRMINGHAM, AL 35216	X									11/17/2013	\$400.00
PUBLIX	411 GREENSPRINGS HIGHWAY HOMEWOOD, AL 35209					X					11/17/2013	\$270.67
JEFFREY BASS	228 MUNGER AVE SW BIRMINGHAM, AL 35211	X									11/17/2013	\$60.00
JUSTIN JONES	2824 AVE S BIRMINGHAM, AL 35218	X									11/17/2013	\$60.00



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

RODGER MELL SMITHERMAN

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/Poling	Charitable Contributions	Food	Fundraising	Loan Repayment	Lodging			Transportation
VELMA MITCHELL	2827 25TH STREET ENSLEY BIRMINGHAM, AL 35208						X				11/17/2013	\$200.00
MATTIE BISHOP	456 37TH AVE W BIRMINGHAM, AL 35207						X				11/17/2013	\$150.00
MARY SMITHERMAN	928 CENTER WAY SW BIRMINGHAM, AL 35205	X									11/17/2013	\$250.00
GLENNON BAZZLE	#4 GREENSPRINGS AVE SOUTH BIRMINGHAM, AL 35205						X				11/17/2013	\$200.00
TARAH WRIGHT	4523 EDWARDS STREET BIRMINGHAM, AL 35020	X									11/17/2013	\$200.00
NBCSL CONFERENCE	444 N CAPITAL STREET NW SUITE 622 WASHINGTON, DC 20001									NATIONAL BLACK CAUCUS STATE OF LEGISLATURES CONFERENCE	11/21/2013	\$600.00
FORM REVISED 9.2.2011	TOTAL EXPENDITURES										\$4668.54	