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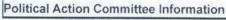
Public Site Home Search Resources Reports Committee Registration Alabama Electronic Fair Campaign Practices Act (FCPA) Reporting System

Committee Detail

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ALABAMA POWER COMPANY EMPLOYEES STATE POLITICAL ACTION COMMITTEE P.O. BOX 2641

Address:

BIRMINGHAM AL 35291

334-832-3885

04/12/1982

Phone: Date Registered:

Date Dissolved: Purpose:

Status:

Political Action Committee

Committee Type:

Active

TO PROMOTE GOOD GOVERNMENT, SUPPORT CANDIDATES FOR LOCAL AND STATE OFFICES, AND MAKE A POSITION ON CERTAIN PROPOSITIONS.

Committee ID:

Chairperson: ALEXIA B. BORDEN Treasurer: JOANNA BISHOP

Phone: 334-832-3885 Phone: 334-832-3885

View Annual Financial Summary

Affiliated Organizations

No affiliated organizations found

Electronic Filings	F	II Report Types							
Description	Period Begin	Period End	Due Date	Filed Date	Amended	Status			
Campaign Finance Report - Weekly	11/18/2017	11/24/2017	11/27/2017	11/27/2017 03:34 PM	No	Filed			
Campaign Finance Report - Monthly	10/01/2017	10/31/2017	11/02/2017	11/02/2017 09:49 AM	No	Filed			
Campaign Finance Report - Monthly	09/01/2017	09/30/2017	10/03/2017	10/02/2017 12:47 PM	No	Filed			
Campaign Finance Report - Weekly	09/23/2017	09/29/2017	10/02/2017	10/02/2017 12:33 PM	No	Filed			
Campaign Finance Report - Monthly	08/01/2017	08/31/2017	09/05/2017	09/05/2017 10:56 AM	No	Filed			

Reports Due

Description	Period Begin	Period End	Due Date
Campaign Finance Report - Weekly	11/25/2017	12/01/2017	12/04/2017
Campaign Finance Report - Weekly	12/02/2017	12/08/2017	12/11/2017
Campaign Finance Report - Monthly	12/01/2017	12/31/2017	01/03/2018
Campaign Finance Report - Monthly	01/01/2018	01/31/2018	02/02/2018
Campaign Finance Report - Monthly	02/01/2018	02/28/2018	03/02/2018

Scanned Documents and Paper Filings			Filter By: All Document Types	~	Apply Filter	
Date	Туре		Description		Comment	
06/24/2013	Auto-Imaged Correspondence	CONFIRM	IATION OF REGISTRATION FILING			

WEEKLY & MONTHLY

Print Notary's Name

Fair Campaign Practices Act State of Alabama

Political Action Committee Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

08/02/2017

FORM REVISED 5.23.2017

Signature of Chairperson or Treasurer of Political Committee

This document was filed electronically on 08/02/2017 at 10:06AM with the Elections Division, Office of the Alabama Secretary of State.

	Please Print in Ink or Type.			nthly	Amended Monthly	
Na	ne of Political Committee (as appears on Statement of Organization)	Acronym for PAC	□ Wee	ekly	Amended Weekly	
	ABAMA POWER COMPANY EMPLOYEES STATE POLITICAL TION COMMITTEE		For Monthly Month in whi		7/31/2017	
Ad	dress (as appears on Statement of Organization) Check box if rep	orting new address	is filed.		11:59:59 PM	
P.(D. BOX 2641		For Weekly			
City	State ZIP Code	Telephone Number	 Date of Frida week in which 			
BIF	RMINGHAM AL 35291	(334) 832-3885	is filed.			
Su	nmary of activity from last filed report					
1	Beginning balance (ending balance from previous filing)		245.79	1	\$773,455.89	
	Cash Contributions					
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00			
2b	Non-itemized cash contributions	2b	\$0.00			
2c	Non-itemized employee payroll contributions	2c	\$0.00			
2d	Total cash contributions (add lines 2a, 2b, and 2c)			2d	\$0.00	
	In Kind Contributions					
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	1-		
3b	Non-itemized in-kind contributions	3b	\$0.00			
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	S.Carlo		
	Reciepts from Other Sources					
4a	Total itemized receipts from other sources (total from Form 4)	4a	\$148.47			
1b	Total non-itemized receipts from other sources	4b	\$0.00			
4c	Total receipts from other sources (add lines 4a and 4b)		1 TENESTEE	4c	\$148.47	
_	Expenditures					
5a	Itemized expenditures (total from Form 5)	5a	\$0.00			
5b	Non-itemized expenditures	5b	\$0.00			
5c	Total expenditures (add lines 5a and 5b)	The section of	and the second	5c	\$0.00	
_	Expenditures on Line of Credit					
ва	Itemized expenditures (total from Form 6)	6a	\$0.00			
b	Non-itemized expenditures	6b	\$0.00			
ic	Total expenditures (add lines 6a and 6b)	6c	\$0.00			
7	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)			7	\$773,604.36	
	rn to and subscribed before me this day of My commission expires day of of the year	or affirm to the bes and the information information is a full	it of my knowledge a n contained herein a l and complete state	and belief that to are true and con ement of all con	Act, I hereby swear he attached report(s) rect and that this tributions, he applicable period	
		Electronically signed	by JOANNA B	SHOP		



FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Ele		Political Party / Ballot Affiliation				
RODGER MELL SMIT	DEMOCRAT					
Office Sought or Held (inc	clude district or c	ircuit number,	if applicable)			
STATE SENATOR, SE	ENATE DISTR	ICT 18				
Address Check box	if reporting new	address				
2029 2ND. AVENUE N	NORTH					
City	State	ZIP Code	Telephone Number			
BIRMINGHAM	AL	35203	(205) 324-2000			

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Type of Report (check one)

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RODGER MELL SMITHERMAN	1 Onto	cal Party / Ballot Aff	iliation	X Month	ly	Amended Monthly
DDGER MELL SMITHERMAN DEMOCRAT				H Week	. F	=
Office Sought or Held (include district or	circuit number, if applic		Weekl	y L	Amended Weekly	
STATE SENATOR, SENATE DIST	RICT 18	For Monthly Reports 10/2017				
Address Check box if reporting new	address			Month in which the is filed.	героп	
2029 2ND. AVENUE NORTH				For Weekly Repor	rte	
City State	ZIP Code Telep	hone Number		Date of Friday in th	e week	
BIRMINGHAM AL	35203 (205	324-2000		in which the report	is filed.	
Summary of activity from last file	THE RESERVE AND ASSESSED.					
Beginning balance (ending balance)	from previous filing)				1	\$21,429.70
Cash Contributions) - 5/4			
2a Itemized cash contributions (total fro	m Form 2)		2a	\$33,600.00	1	
2b Non-itemized cash contributions			2b	\$0.00		
2d Total cash contributions (add lines 2	a, 2b, and 2c)				2c	\$33,600.00
In Kind Contributions		Name of the last o	No.		100	
3a Itemized in-kind contributions (total f	rom Form 3)		3a	\$0.00	-	
3b Non-itemized in-kind contributions			3b	\$0.00		
3c Total in-kind contributions (add lines	3a and 3b)		3c	\$0.00		
Reciepts from Other Sources						
Total itemized receipts from other so		4)	4a	\$0.00		
Total non-itemized receipts from other			4b	\$0.00	100	
4c Total receipts from other sources (ac	ld lines 4a and 4b)				4c	\$0.00
Expenditures						
temized expenditures (total from Fo	m 5)		5a	\$4,754.43		
Non-itemized expenditures			5b	\$190.65	- 20	
Total expenditures (add lines 5a and	50)				5c	\$4,945.08
Expenditures on Line of Credit			501			
Ba Itemized expenditures (total from For	m 6)		6a	\$0.00		
Non-itemized expenditures			6b	\$0.00		
Co Total expenditures (add lines 6a and			6c	\$0.00		
7 Ending balance (add lines 1, 2c, & 4d	then subtract line 5c)				7	\$50,084.62

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 2: Contributions

received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICAL:

RODGER MELL SMITHERMAN



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.

			CONT	RCE RIBU	MOIT	1		
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Business or Corporation	Individual	PAC	Other	Returned	DATE CONTRIBUTION RECEIVED (mo/day/yr)	AMOUNT OF CONTRIBUTION
ALABAMA POWER CO EMPLOYEES STATE PAC	P.O. BOX 2641 BIRMINGHAM, AL 35203	X					07/26/2017	\$2,500.00
FORM REVISED ON 11.22.2012		OTAL	. C/	ASH	CC	TNC	RIBUTIONS	\$2,500.00



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures

by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

RODGER MELL SMITHERMAN



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

					PU	RPO		OF E			TURE		
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP	Administrative	Advertising	Consultants/Polling	Charitable Contributions	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITUR!
MRS. SHERREL STEWART	1020 VILLAGE MILL ROAD BIRMINGHAM, AL 35215										CONSULTANT	07/07/2017	\$500.00
OFFICE DEPOT	124 GREENSPRINGS HIGHWAY HOMEWOOD, AL 35209	X										07/10/2017	\$653.81
CURT RUTTLE	6316 N. QUAIL RUN ROAD PARADISE VALLEY, AZ 85253	X										07/11/2017	\$1600.00
SPRINT	350 STATE FARM PARKWAY HOMEWOOD, AL 35209	X										07/20/2017	\$441.96
MORE THAN CONQUERORS	1327 DENNISON AVE SW BIRMINGHAM, AL 35211				Х							07/23/2017	\$730.00
ALABAMA POWER	P.O.BOX 242 BIRMINGHAM, AL 35292	X										07/27/2017	\$214.54
SOUTHERN LEGISLATIVE CONFERENCE (FOOD AND TRANSPORTATION)	2350 BEACH BLVD. BILOXI, MS 39531										CONFERENCE	07/29/2017	\$650.00
HARD ROCK HOTEL (CONFERENCE)	770 BEACH BLVD BILOXI, MS 39530								X			07/29/2017	\$618.56
FORM REVISED 9.2.2011											TOTAL EXP	ENDITURES	\$5408.87





ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures

by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

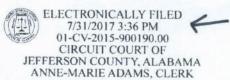
RODGER MELL SMITHERMAN



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

					PU	RPO			K OI		ITURE		
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP	Administrative	Advertising	Consultants/Polling	Charitable Contributions	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
SCL CONFERENCE HARD ROCK HOTEL	777 BEACH BLVD BILOXI, MS 39530								X			08/02/2017	\$518.56
AT&T	220 STATE FARM PARKWAY SUITE 104 BIRMINGHAM, AL 35209	X										08/08/2017	\$229.67
CURT RUTTLE	6316 N. QUAIL RUN ROAD PARADISE VALLEY, AZ 85253	X										08/09/2017	\$1600.00
MR. BILLY DORSEY	5245 DRESDEN ROAD IRONDALE, AL 35210			Х								08/09/2017	\$350.00
ALABAMA BUSINESS COUNCIL CONFERENCE	1 GRAND BLVD POINT CLEAR, AL 36564										TRANSPORTATIO N AND MEALS	08/11/2017	\$500.00
MS. JESSICA JORDAN	181 PATRICK LANE GARDENDALE, AL 35071										CONTRIBUTION- OPERATION SUPPORATE OUR TROOPS	08/15/2017	\$100.00
SPRINT	350 STATE FARM PARKWAY HOMEWOOD, AL 35209	X										08/15/2017	\$352.08
LOTT CAREY BAPTIST CONVENTION	8201 CORPORATE DRIVE LANDOVER, MD 20785				X							08/18/2017	\$125.00
ALABAMA POWER	1225 6TH AVENUE NORTH BIRMINGHAM, AL 35203	X										08/21/2017	\$179.62
STORAGE DEPOT	612 22ND STREET SOUTH BIRMINGHAM, AL 35233	X										08/21/2017	\$108.00
DELTA AIR LINES- CBC CONFERENCE	1030 DELTA BLVD ATLANTA, GA 30354									×		08/28/2017	\$264.40
BIRMINGHAM WATER WORKS BOARD	3600 1ST AVENUE NORTH BIRMINGHAM, AL 35222	X										08/31/2017	\$176.36
FORM REVISED 9.2.2011											TOTAL EXP	ENDITURES	\$4503.69



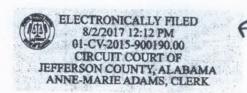


IN THE CIRCUIT COURT OF JEFFERSON COUNTY, ALABAMA

BURT W. NEWSOME; and NEWSOME)
LAW, LLC	
Plaintiffs,	
V.	
CLARK ANDREW COOPER; BALCH & BINGHAM, LLP; JOHN W. BULLOCK, JR.: CLAIBORNE PORTER SEIER; Fictitious Defendants 1-4 being the true and correct names of the named Defendants; Fictitious Defendants 5-15 being those individuals and/or entities who conspired with any of the named Defendants in the commission of the wrongs alleged herein and whose true and correct identities are currently unknown but will be substituted upon discovery; Fictitious Defendants 16- 26 being those individuals and/or entities who participated in or otherwise committed any of the wrongs alleged herein and whose true and correct identities are currently unknown but will be substituted upon discovery)	CASE NO.: 01-CV-2015-900190.00 HEARING: AUGUST 31, 2017 AT 11AM
Defendants.	

DEFENDANT BALCH & BINGHAM, LLP'S AND CLARK ANDREW COOPER'S MOTION TO STRIKE AMENDED COMPLAINT OR MOTION TO DISMISS AMENDED COMPLAINT

Defendants Balch and Bingham ("Balch") and Clark A. Cooper respectfully move this Court to strike the amended claims brought against Cooper and Balch in the Amended Complaint (doc. 1042) pursuant to Alabama Rule of Civil Procedure 12(f) or, alternatively, to dismiss the amended claims pursuant to Alabama Rule of Civil Procedure 12(b)(6) for failure to state a claim upon which relief can be granted and in support thereof states as follows:



IN THE CIRCUIT COURT OF JEFFERSON COUNTY, ALABAMA BIRMINGHAM DIVISION

NEWSOME BURT W, NEWSOME LAW LLC, Plaintiffs,)	
V.) Case No.:	CV-2015-900190.00
COOPER CLARK ANDREW, BALCH & BINGHAM LLP, SEIER CLAIBORNE P, BULLOCK JOHN FRANKLIN ET AL, Defendants.))) JR.)	

ORDER

The Motion to Strike Amended Complaint or Motion to Dismiss Amended Complaint is hereby granted.

DONE this 2nd day of August, 2017.

/s/ CAROLE C. SMITHERMAN CIRCUIT JUDGE