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Alabama Electronic Fair Campaign Practices Act (FCPA) Reporting System

Committee Detail

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Political Action Committee Information

Name: ALABAMA POWER COMPANY EMPLOYEES STATE POLITICAL ACTION COMMITTEE
 Address: P.O. BOX 2641 BIRMINGHAM AL 35291
 Phone: 334-832-3885
 Date Registered: 04/12/1982
 Date Dissolved:
 Purpose: TO PROMOTE GOOD GOVERNMENT, SUPPORT CANDIDATES FOR LOCAL AND STATE OFFICES, AND MAKE A POSITION ON CERTAIN PROPOSITIONS.

Committee ID: 25028
 Committee Type: Political Action Committee
 Status: Active

Chairperson: ALEXIA B. BORDEN
 Treasurer: JOANNA BISHOP

Phone: 334-832-3885
 Phone: 334-832-3885

[View Annual Financial Summary](#)

Affiliated Organizations

No affiliated organizations found

Electronic Filings

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Description	Period Begin	Period End	Due Date	Filed Date	Amended	Status
Campaign Finance Report - Weekly	11/18/2017	11/24/2017	11/27/2017	11/27/2017 03:34 PM	No	Filed
Campaign Finance Report - Monthly	10/01/2017	10/31/2017	11/02/2017	11/02/2017 09:49 AM	No	Filed
Campaign Finance Report - Monthly	09/01/2017	09/30/2017	10/03/2017	10/02/2017 12:47 PM	No	Filed
Campaign Finance Report - Weekly	09/23/2017	09/29/2017	10/02/2017	10/02/2017 12:33 PM	No	Filed
Campaign Finance Report - Monthly	08/01/2017	08/31/2017	09/05/2017	09/05/2017 10:56 AM	No	Filed

1 2 3 4 5 6 7 8 9 10 ... Page Size: 10

Reports Due

Description	Period Begin	Period End	Due Date
Campaign Finance Report - Weekly	11/25/2017	12/01/2017	12/04/2017
Campaign Finance Report - Weekly	12/02/2017	12/08/2017	12/11/2017
Campaign Finance Report - Monthly	12/01/2017	12/31/2017	01/03/2018
Campaign Finance Report - Monthly	01/01/2018	01/31/2018	02/02/2018
Campaign Finance Report - Monthly	02/01/2018	02/28/2018	03/02/2018

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Scanned Documents and Paper Filings

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Date	Type	Description	Comment
06/24/2013	Auto-Imaged Correspondence	CONFIRMATION OF REGISTRATION FILING	



Fair Campaign Practices Act State of Alabama

Political Action Committee Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

This document was filed electronically on
08/02/2017 at 10:06AM with the Elections
Division, Office of the Alabama Secretary of
State.

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization)			Acronym for PAC
ALABAMA POWER COMPANY EMPLOYEES STATE POLITICAL ACTION COMMITTEE			
Address (as appears on Statement of Organization)		Check box if reporting new address	
P.O. BOX 2641			
City	State	ZIP Code	Telephone Number
BIRMINGHAM	AL	35291	(334) 832-3885

Type of Report (check one)

☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports

Month in which the report
is filed.

7/31/2017
11:59:59 PM

For Weekly Reports

Date of Friday in the
week in which the report
is filed.

Summary of activity from last filed report

1	Beginning balance (ending balance from previous filing)		1	\$773,455.89
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2c	Non-itemized employee payroll contributions	2c	\$0.00	
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	\$0.00	
In Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	\$148.47	
4b	Total non-itemized receipts from other sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$148.47	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$0.00	
5b	Non-itemized expenditures	5b	\$0.00	
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00	
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$0.00	
6c	Total expenditures (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	7	\$773,604.36	

Sworn to and subscribed before me this _____ day of _____ of the year _____. My commission expires the _____ day of _____ of the year _____.

Signature of Notary Public

Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Electronically signed by JOANNA BISHOP,
Treasurer

Signature of Chairperson or Treasurer of Political Committee

08/02/2017



FAIR CAMPAIGN PRACTICES ACT STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

This document was filed electronically on
11/01/2017 at 08:12PM with the Elections
Division, Office of the Alabama Secretary of State.

Please Print in Ink or Type.

Name of Candidate or Elected Official RODGER MELL SMITHERMAN		Political Party / Ballot Affiliation DEMOCRAT	
Office Sought or Held (include district or circuit number, if applicable) STATE SENATOR, SENATE DISTRICT 18			
Address Check box if reporting new address 2029 2ND. AVENUE NORTH			
City BIRMINGHAM	State AL	ZIP Code 35203	Telephone Number (205) 324-2000

Type of Report (check one)

<input checked="" type="checkbox"/> Monthly	<input type="checkbox"/> Amended Monthly
<input type="checkbox"/> Weekly	<input type="checkbox"/> Amended Weekly

For Monthly Reports
Month in which the report
is filed. 10/2017

For Weekly Reports
Date of Friday in the week
in which the report is filed.

Summary of activity from last filed report

1	Beginning balance (ending balance from previous filing)		1	\$21,429.70
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$33,600.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2c	\$33,600.00	
In Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	\$0.00	
4b	Total non-itemized receipts from other sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$4,754.43	
5b	Non-itemized expenditures	5b	\$190.65	
5c	Total expenditures (add lines 5a and 5b)	5c	\$4,945.08	
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$0.00	
6c	Total expenditures (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$50,084.62	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this _____ day of _____ of the year _____. My commission expires the _____ day of _____ of the year _____.

Electronically signed by RODGER MELL SMITHERMAN, CANDIDATE

11/01/2017

Signature of Candidate or Elected Official

Date

Signature of Notary Public

Print Notary's Name



FORM 2: Contributions

received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

RODGER MELL SMITHERMAN

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo/day/yr)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
ALABAMA POWER CO EMPLOYEES STATE PAC	P.O. BOX 2641 BIRMINGHAM, AL 35203	X					07/26/2017	\$2,500.00
TOTAL CASH CONTRIBUTIONS								\$2,500.00

FORM REVISED ON 11.22.2012

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

RODGER MELL SMITHERMAN



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/Poling	Charitable Contributions	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
MRS. SHERREL STEWART	1020 VILLAGE MILL ROAD BIRMINGHAM, AL 35215										CONSULTANT	07/07/2017	\$500.00
OFFICE DEPOT	124 GREENSPRINGS HIGHWAY HOMEWOOD, AL 35209	X										07/10/2017	\$653.81
CURT RUTTLE	6316 N. QUAIL RUN ROAD PARADISE VALLEY, AZ 85253	X										07/11/2017	\$1600.00
SPRINT	350 STATE FARM PARKWAY HOMEWOOD, AL 35209	X										07/20/2017	\$441.96
MORE THAN CONQUERORS	1327 DENNISON AVE SW BIRMINGHAM, AL 35211				X							07/23/2017	\$730.00
ALABAMA POWER	P.O. BOX 242 BIRMINGHAM, AL 35292	X										07/27/2017	\$214.54
SOUTHERN LEGISLATIVE CONFERENCE (FOOD AND TRANSPORTATION)	2350 BEACH BLVD. BILOXI, MS 39531										CONFERENCE	07/29/2017	\$650.00
HARD ROCK HOTEL (CONFERENCE)	770 BEACH BLVD BILOXI, MS 39530								X			07/29/2017	\$618.56
FORM REVISED 9.2.2011	TOTAL EXPENDITURES												\$5408.87



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

RODGER MELL SMITHERMAN

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/Poling	Charitable Contributions	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
SCL CONFERENCE HARD ROCK HOTEL	777 BEACH BLVD BILOXI, MS 39530								X			08/02/2017	\$518.56
AT&T	220 STATE FARM PARKWAY SUITE 104 BIRMINGHAM, AL 35209	X										08/08/2017	\$229.67
CURT RUTTLE	6316 N. QUAIL RUN ROAD PARADISE VALLEY, AZ 85253	X										08/09/2017	\$1600.00
MR. BILLY DORSEY	5245 DRESDEN ROAD IRONDALE, AL 35210			X								08/09/2017	\$350.00
ALABAMA BUSINESS COUNCIL CONFERENCE	1 GRAND BLVD POINT CLEAR, AL 36564										TRANSPORTATION AND MEALS	08/11/2017	\$500.00
MS. JESSICA JORDAN	181 PATRICK LANE GARDENDALE, AL 35071										CONTRIBUTION- OPERATION SUPPORT OUR TROOPS	08/15/2017	\$100.00
SPRINT	350 STATE FARM PARKWAY HOMEWOOD, AL 35209	X										08/15/2017	\$352.08
LOTT CAREY BAPTIST CONVENTION	8201 CORPORATE DRIVE LANDOVER, MD 20785				X							08/18/2017	\$125.00
ALABAMA POWER	1225 6TH AVENUE NORTH BIRMINGHAM, AL 35203	X										08/21/2017	\$179.62
STORAGE DEPOT	612 22ND STREET SOUTH BIRMINGHAM, AL 35233	X										08/21/2017	\$108.00
DELTA AIR LINES- CBC CONFERENCE	1030 DELTA BLVD ATLANTA, GA 30354								X			08/28/2017	\$264.40
BIRMINGHAM WATER WORKS BOARD	3600 1ST AVENUE NORTH BIRMINGHAM, AL 35222	X										08/31/2017	\$176.36
FORM REVISED 9.2.2011	TOTAL EXPENDITURES											\$4503.69	





ELECTRONICALLY FILED

7/31/2017 3:36 PM

01-CV-2015-900190.00

CIRCUIT COURT OF

JEFFERSON COUNTY, ALABAMA

ANNE-MARIE ADAMS, CLERK



IN THE CIRCUIT COURT OF JEFFERSON COUNTY, ALABAMA

**BURT W. NEWSOME; and NEWSOME
LAW, LLC**

Plaintiffs,

v.

**CLARK ANDREW COOPER; BALCH &
BINGHAM, LLP; JOHN W. BULLOCK,
JR.; CLAIBORNE PORTER SEIER;**

Fictitious Defendants 1-4 being the true and
correct names of the named Defendants;
Fictitious Defendants 5-15 being those
individuals and/or entities who conspired with
any of the named Defendants in the commission
of the wrongs alleged herein and whose true and
correct identities are currently unknown but will
be substituted upon discovery; Fictitious
Defendants 16- 26 being those individuals
and/or entities who participated in or otherwise
committed any of the wrongs alleged herein and
whose true and correct identities are currently
unknown but will be substituted upon
discovery)

Defendants.

CASE NO.: 01-CV-2015-900190.00

HEARING: AUGUST 31, 2017 AT 11AM

**DEFENDANT BALCH & BINGHAM, LLP'S AND CLARK ANDREW COOPER'S
MOTION TO STRIKE AMENDED COMPLAINT OR
MOTION TO DISMISS AMENDED COMPLAINT**

Defendants Balch and Bingham ("Balch") and Clark A. Cooper respectfully move this Court to strike the amended claims brought against Cooper and Balch in the Amended Complaint (doc. 1042) pursuant to Alabama Rule of Civil Procedure 12(f) or, alternatively, to dismiss the amended claims pursuant to Alabama Rule of Civil Procedure 12(b)(6) for failure to state a claim upon which relief can be granted and in support thereof states as follows:

ELECTRONICALLY FILED
8/2/2017 12:12 PM
01-CV-2015-900190.00
CIRCUIT COURT OF
FFERSON COUNTY, ALABAMA
ANNE-MARIE ADAMS, CLERK

/s/ CAROLE C. SMITHERMAN
CIRCUIT JUDGE