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## Alabama Electronic Fair Campaign Practices Act (FCPA) Reporting System

### Committee Detail

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#### Political Action Committee Information

**Name:** NEWPAC  
**Address:** P. O. BOX 138  
 MONTGOMERY AL 36101  
**Phone:** 334-262-2577  
**Date Registered:** 12/28/1989  
**Date Dissolved:**  
**Purpose:** TO PROMOTE CANDIDATES WHO SHARE A COMMON PHILOSOPHY FOR PRO-INDUSTRY PRO-DEVELOPMENT BUSINESS AND EDUCATION ENVIRONMENT FOR ALABAMA.

**Committee ID:** 24970  
**Committee Type:** Political Action Committee  
**Status:** Active

**Chairperson:** CLARK D. FINE      **Phone:** 334-262-2577  
**Treasurer:** ROBERT B. GEDDIE JR.      **Phone:** 334-262-2577

[View Annual Financial Summary](#)

#### Affiliated Organizations

No affiliated organizations found

#### Electronic Filings

Filter By: All Report Types

[Apply Filter](#)

Description	Period Begin	Period End	Due Date	Filed Date	Amended	Status
Campaign Finance Report - Monthly	11/01/2017	11/30/2017	12/04/2017	12/04/2017 09:19 AM	No	Filed
Campaign Finance Report - Monthly	10/01/2017	10/31/2017	11/02/2017	11/01/2017 10:12 AM	No	Filed
Campaign Finance Report - Monthly	09/01/2017	09/30/2017	10/03/2017	11/01/2017 10:11 AM	No	Filed
Campaign Finance Report - Monthly	08/01/2017	08/31/2017	09/05/2017	11/01/2017 10:11 AM	No	Filed
Campaign Finance Report - Weekly	08/12/2017	08/18/2017	08/21/2017	08/21/2017 02:49 PM	No	Filed

1 2 3 4 5 6 7 8 9 10      Page Size: 10

#### Reports Due

Description	Period Begin	Period End	Due Date
Campaign Finance Report - Monthly	12/01/2017	12/31/2017	01/03/2018
Campaign Finance Report - Monthly	01/01/2018	01/31/2018	02/02/2018
Campaign Finance Report - Monthly	02/01/2018	02/28/2018	03/02/2018
Campaign Finance Report - Monthly	03/01/2018	03/31/2018	04/03/2018
Campaign Finance Report - Monthly	04/01/2018	04/30/2018	05/02/2018

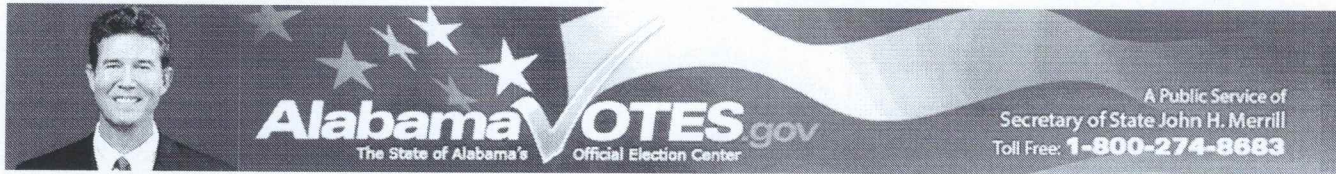
1 2 3 4      Page Size: 10

#### Scanned Documents and Paper Filings

Filter By: All Document Types

[Apply Filter](#)

Date	Type	Description	Comment
06/17/2013	Auto-Imaged Correspondence	CONFIRMATION OF REGISTRATION FILING	



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## Alabama Electronic Fair Campaign Practices Act (FCPA) Reporting System

Expenditure Search

Help with this page

[Home](#) > [Search](#) > Expenditures

[Registered User Login](#)

### Search Results

Below are the results of your Expenditure Search. Click on column headings to sort. Click on the **View** link to see more information about the Expenditure. Click on the name of a Candidate or Committee to see more information about the Candidate/Committee. You may change your search criteria by clicking on the **Change Criteria** button.

Summary by: Month

Summary Groupings ▲	Total
October 2017	\$5,000.00
November 2017	\$5,000.00
1 Page Size: 10	

Total Expenditures = \$10,000.00

2 matching record(s) found.

Export To:

FilingDate ▼	Payee	City, State	Zipcode	Type	Description	Amount	Date	Candidate/Committee Name	View
12/4/2017 9:19:20 AM	RODGER SMITHERMAN CAMPAIGN	BIRMINGHAM, AL	35203	Itemized		\$5,000.00	11/20/2017	NEWPAC	<a href="#">View</a>
11/1/2017 10:12:19 AM	RODGER SMITHERMAN CAMPAIGN	BIRMINGHAM, AL	35203	Itemized		\$5,000.00	10/17/2017	NEWPAC	<a href="#">View</a>
1 Page Size: 10									



[Change Criteria](#)

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## CLARK FINE

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Clark Fine grew up in Russellville, Alabama. He earned a BBA from the University of Mississippi and also received the degree of Juris Doctor from the University of Alabama School of Law.

Prior to joining Fine Geddie in 1990, Fine practiced with the law firm of Balch & Bingham in Birmingham, where he focused on natural resources, energy and environmental law.

Fine has been an adjunct professor at Jones School of Law and has served as a Deputy District Attorney for Montgomery County.

An active member of the Alabama State Bar, Fine is involved in the In-House Counsel and Government Lawyer Section and chairs the subcommittee on legislation for the Government and Ethics Section.



[clark@finegeddie.com](mailto:clark@finegeddie.com) | vCard



# FORM 2: Contributions

received by political action committee

NAME OF POLITICAL ACTION COMMITTEE: **NEWPAC**

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo/day/yr)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
PROTECTIVE LIFE CORP.	P. O. BOX 2606 BIRMINGHAM, AL 35202	X					10/16/2017	\$10,000.00
GREAT SOUTHERN WOOD PRESERVING	P. O. BOX 610 ABBEVILLE, AL 36310	X					10/18/2017	\$10,000.00
<b>TOTAL CASH CONTRIBUTIONS</b>								\$20,000.00

FORM REVISED ON 11.22.2012

# Andrew Buck

283

connections

Senior Associate Counsel and Vice President at Protective Life

Birmingham, Alabama Law Practice

Current Protective Life

Previous Balch & Bingham LLP, Christian & Small LLP

Education The University of Alabama School of Law

## View Andrew Buck's full profile. It's free!

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[View Andrew's Full Profile](#)

### Experience

#### Senior Associate Counsel and Vice President

Protective Life

January 2014 – Present (4 years)



#### Partner

Balch & Bingham LLP

2002 – January 2014 (12 years)



#### Associate

Christian & Small LLP

2000 – 2002 (2 years)



**U.S. District Court  
Alabama Middle District (Dothan)  
CIVIL DOCKET FOR CASE #: 1:13-cv-00590-MEF-TFM**

Great Southern Wood Preserving, Incorporated v. Westchester  
Fire Insurance Company et al  
Assigned to: Honorable Judge Mark E. Fuller  
Referred to: Honorable Judge Terry F. Moorer  
Cause: 28:1332 Diversity-Breach of Contract

Date Filed: 08/16/2013  
Jury Demand: Plaintiff  
Nature of Suit: 110 Insurance  
Jurisdiction: Diversity

**Plaintiff**

**Great Southern Wood Preserving,  
Incorporated**

represented by **John Garland Smith**  
Balch & Bingham  
PO Box 78  
105 Tallapoosa Street  
Montgomery, AL 36101-0078  
334-834-6500  
Fax: 334-269-3115  
Email: jgsmith@balch.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Matthew Todd Lowther**  
Balch & Bingham LLP -- B'ham  
PO Box 306  
Birmingham, AL 35203  
205-226-3422  
Fax: 205-488-5643  
Email: tlowther@balch.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

**Ronald Bruce Barze , Jr.**  
Balch & Bingham LLP  
PO Box 306  
Birmingham, AL 35201  
205-226-8716  
Fax: 205-488-5706  
Email: bbarze@balch.com  
*LEAD ATTORNEY*  
*ATTORNEY TO BE NOTICED*

V.

**Defendant**

**Westchester Fire Insurance Company**



ELECTRONICALLY FILED  
7/13/2017 1:31 PM  
01-CV-2015-900190.00  
CIRCUIT COURT OF  
JEFFERSON COUNTY, ALABAMA  
ANNE-MARIE ADAMS, CLERK

**IN THE CIRCUIT COURT OF JEFFERSON COUNTY, ALABAMA  
BIRMINGHAM DIVISION**

NEWSOME BURT W,	)	
NEWSOME LAW LLC,	)	
Plaintiffs,	)	
	)	
V.	)	Case No.: CV-2015-900190.00
	)	
COOPER CLARK ANDREW,	)	
BALCH & BINGHAM LLP,	)	
SEIER CLAIBORNE P,	)	
BULLOCK JOHN FRANKLIN JR.)	)	
ET AL,	)	
Defendants.	)	

**SCHEDULING ORDER**

Before the Court is the Parties' Joint Proposed Scheduling Order. The Court held a status conference related to the scheduling order in this case on June 23, 2017 and all parties were represented by counsel. At the hearing, the Court reset the trial date for October 16, 2017 and ordered the parties to agree to a scheduling order with this new trial date, which the parties did prior to leaving the courtroom that day. In consideration of said joint proposed order and the hearing before the court on June 23, 2017, it is hereby ORDERED that the following deadlines shall apply to this case:

1. Fact discovery, including discovery related to Plaintiff's economic loss, shall be completed by July 31, 2017. In the event there is a conflict in scheduling

depositions by this deadline the parties shall consult to determine an agreeable date.

2. The Plaintiff shall identify any experts to be used at trial and submit Rule 26 expert disclosures of their opinion no later than May 30, 2016. The Defendant shall identify any experts to be used at trial and submit Rule 26 expert disclosures no later than June 10, 2017. Plaintiff's expert should be deposed no later than July 17, 2017. Defendants' expert should be deposed no later than July 17, 2017. All Motions to exclude expert witnesses shall be filed by August 8, 2017.
3. Depositions are set as follows:
  4. Clark Cooper – May 25, 2017
  5. Claiborne Seier – May 26, 2017
  6. John Bullock, Jr – May 26, 2017
  7. Burt Newsome – May 30, 2017
  8. Balch & Bingham, LLP 30(b)(6) – June 27, 2017
  9. Brian Hamilton, Iberia Bank – June 27, 2017
  10. Plaintiff's expert, Veronica Root – July 12, 2017
11. The parties shall file dispositive motions by August 8, 2017. Plaintiff's response to each Defendant's motion for summary judgment shall be due 28 days after the date of each Defendant's filing of a motion for summary judgment. Defendant's reply is due 14 days thereafter. The Defendant or Plaintiff may call the court to schedule oral argument on the motion for summary judgment, if desired.



12. The Parties shall exchange witness and exhibit lists at least 14 days prior to trial. Any witness or exhibit that is not identified shall not be allowed into evidence absent leave of the Court for good cause shown. Any objections to the witness and exhibit lists must be filed no later than 7 days prior to trial.
13. Any pre-trial motions shall be filed at least 10 days prior to trial. Any responses to said motions shall be filed at least 7 days prior to trial.
14. Parties shall appear at a call of the trial docket on October 16, 2017 at 9:00 a.m. ←

**DONE this 13<sup>th</sup> day of July, 2017.**

**/s/ CAROLE C. SMITHERMAN**  
**CIRCUIT JUDGE**