



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

**Candidate & Elected Official  
Campaign Finance Report  
SUMMARY FORM 1**

**THIS AREA FOR OFFICIAL USE  
ONLY**

This document was filed electronically on  
09/05/2017 at 04:38PM with the Elections  
Division, Office of the Alabama Secretary of State.

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>RODGER MELL SMITHERMAN</b>		Political Party / Ballot Affiliation <b>DEMOCRAT</b>	
Office Sought or Held (include district or circuit number, if applicable) <b>STATE SENATOR, SENATE DISTRICT 18</b>			
Address Check box if reporting new address <b>2029 2ND. AVENUE NORTH</b>			
City <b>BIRMINGHAM</b>	State <b>AL</b>	ZIP Code <b>35203</b>	Telephone Number <b>(205) 324-2000</b>

Type of Report (check one)

Monthly       Amended Monthly  
 Weekly       Amended Weekly

**For Monthly Reports**  
Month in which the report is filed.      **08/2017**

**For Weekly Reports**  
Date of Friday in the week in which the report is filed.

Summary of activity from last filed report			
1	Beginning balance (ending balance from previous filing)		\$14,945.45
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	\$11,500.00	
2b	Non-itemized cash contributions	\$0.00	
2d	Total cash contributions (add lines 2a, 2b, and 2c)		\$11,500.00
<b>In Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	\$0.00	
3b	Non-itemized in-kind contributions	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	\$0.00	
<b>Receipts from Other Sources</b>			
4a	Total itemized receipts from other sources (total from Form 4)	\$0.00	
4b	Total non-itemized receipts from other sources	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)		\$0.00
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	\$4,503.69	
5b	Non-itemized expenditures	\$0.00	
5c	Total expenditures (add lines 5a and 5b)		\$4,503.69
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	\$0.00	
6b	Non-itemized expenditures	\$0.00	
6c	Total expenditures (add lines 6a and 6b)	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		\$21,941.76

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_. My commission expires the \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_.

Electronically signed by **RODGER MELL SMITHERMAN, CANDIDATE**      09/05/2017

Signature of Candidate or Elected Official      Date

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Print Notary's Name



# FORM 2: Contributions

received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

**RODGER MELL SMITHERMAN**

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo/day/yr)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
CARE PAC	4156 CARMICHAEL ROAD MONTGOMERY, AL 36106			X			08/07/2017	\$2,500.00
TRIAL	P.O. BOX 1187 MONTGOMERY, AL 36101			X			08/14/2017	\$2,500.00
ALOPAC	1043 AMBASSADOR COURT MONTGOMERY, AL 36117			X			08/24/2017	\$1,000.00
AL GROUP PAC	401 ADAMS AVE, SUITE 710 MONTGOMERY, AL 36104			X			08/28/2017	\$3,000.00
HARE, WYNN, NEWELL & NEWTON	2025 THIRD AVENUE NORTH BIRMINGHAM, AL 35203	X					08/31/2017	\$2,500.00
<b>TOTAL CASH CONTRIBUTIONS</b>								\$11,500.00

FORM REVISED ON 11.22.2012



State of Alabama  
Unified Judicial System  
Form C-13 (front) Rev. 6/07

ORDER TO APPEAR  
(SUBPOENA)

Case  
CV-



ELECTRONICALLY FILED  
8/14/2017 12:47 PM  
01-CV-2015-900190.00  
CIRCUIT COURT OF  
JEFFERSON COUNTY, ALABAMA  
ANNE-MARIE ADAMS, CLERK

IN THE \_\_\_\_\_ CIRCUIT COURT OF JEFFERSON, ALABAMA  
(Circuit, District, or Municipal) (Name of County or Municipality)

State of Alabama

Municipality of \_\_\_\_\_

BURT W NEWSOME ET AL V. CLARK ANDREW COOPER ET AL

(For Juvenile cases only):

In the Matter of \_\_\_\_\_, a child

SHARYN LAWSON C/O D. LEON ASHFORD

2025 3RD AVENUE NORTH  
SUITE 800  
BIRMINGHAM, AL 35203

A. Issued at the request of :

- Plaintiff/State
- Defendant
- Grand Jury

B. Special Instructions you are ordered to :

- Appear at trial/hearing
- Produce records or documents see attached schedule(s)
- Appear at deposition
- Other \_\_\_\_\_

You may contact: BURTON WHEELER NEWSOME P.O. Box 382753 Birmingham, AL 35238 (205) 747-1970

YOU ARE ORDERED TO APPEAR to give testimony before the court or by deposition; and/or produce and permit inspection and copying of books, documents, or tangible things; and /or permit inspection of premises as stated below until otherwise excused. Failure to obey this subpoena may be deemed a contempt of court from which the subpoena was issued.

DATE 08/16/2017 11:00 AM

ROOM

ADDRESS HARE WYNN NEWELL & NEWTON, LLP  
2025 3rd Avenue North, Suite 800  
BIRMINGHAM, AL 35203

DATE ISSUED 8/14/2017

ADDITIONAL INSTRUCTIONS

Any inspection or production of documents or records must be completed within 15 days

See Attached Amended Notice of Video Deposition \_ \_

/s/ ANNE-MARIE ADAMS

Signature of Court Clerk

Deputy Clerk Initials

TO ANY SHERIFF OF THE STATE OF ALABAMA OR ANY AUTHORIZED PERSON You are ordered to serve this order on the above named person and make return to this court.

RETURN ON SERVICE

I Certify that I personally Delivered a copy of this order to

\_\_ on

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature and Title of Server

(For Criminal cases only)

Served By Mail

Date Mailed

Sheriff

Deputy Sheriff



ELECTRONICALLY FILED  
8/14/2017 12:47 PM  
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CIRCUIT COURT OF  
JEFFERSON COUNTY, ALABAMA  
ANNE-MARIE ADAMS, CLERK

IN THE CIRCUIT COURT OF  
JEFFERSON COUNTY, ALABAMA

BURT NEWSOME, ET. AL.,

Plaintiffs,

vs.

Case No.: CV-2015-900190

CLARK ANDREW COOPER, ET AL

Defendants

**NOTICE OF VIDEO DEPOSITION OF SHARYN K. LAWSON**

Please take notice that Plaintiffs Burt W. Newsome and Newsome Law, LLC will take the video deposition upon oral examination of the following, pursuant to the *Alabama Rules of Civil Procedure*, before a court reporter, notary public, or some other officer authorized by law to administer such oaths.

**SHARYN K. LAWSON**

TIME: Said deposition has been rescheduled and is now to be taken Wednesday, August 16, 2017, beginning at 11:00 a.m., or immediately following Carey Lawson's Deposition.

PLACE: Said deposition shall be taken at the offices of:  
HARE WYNN NEWELL & NEWTON, LLP  
2025 3<sup>rd</sup> Avenue North, Suite 800  
Birmingham, AL 35203

PERSON BEFORE WHOM TAKEN:

Said video deposition shall be taken before Freedom Court Reporting. The purpose of the video deposition to preserve the demeanor of the witness as he testifies and to make it easier to use the deposition of the witness at trial.

This the 14th day of August, 2017.

/s/ Charles I. Brooks  
Charles I. Brooks  
Attorney for Plaintiffs  
THE BROOKS LAW FIRM, P.C.  
275 Forest Road, Suite 100  
Hueytown, Alabama 35023  
Telephone: (205) 744-0058  
E-mail: [thebrooksfirm2@yahoo.com](mailto:thebrooksfirm2@yahoo.com)

**CERTIFICATE OF SERVICE**

I hereby certify that I have served a copy of this document on the following counsel of record by electronic filing and by mailing a copy first-class U.S mail, postage prepaid:

Katherine R. Clements  
S. Allen Baker, Jr.  
Kimberly Bell  
Balch & Bingham  
1901 Sixth Avenue North #1500  
Birmingham, AL 35203

James E. Hill, Jr.  
Joel P. Watson  
Hill, Weisskopf & Hill  
Moody Professional Building  
2603 Moody Parkway, Suite 200  
Moody, AL 35004

Robert Ronnlund  
P. O. Box 380548  
Birmingham, AL 35238

on this the 14th day of August, 2017.

/s/ Charles I. Brooks  
Charles I. Brooks

cc: Freedom Court Reporting

State of Alabama  
Unified Judicial System  
Form C-13 (front) Rev. 6/07

ORDER TO APPEAR  
(SUBPOENA)

Case  
CV-



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8/14/2017 12:44 PM  
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CIRCUIT COURT OF  
JEFFERSON COUNTY, ALABAMA  
ANNE-MARIE ADAMS, CLERK

IN THE CIRCUIT COURT OF JEFFERSON, ALABAMA  
*(Circuit, District, or Municipal)* *(Name of County or Municipality)*

State of Alabama

Municipality of \_\_\_\_\_

BURT W NEWSOME ET AL V. CLARK ANDREW COOPER ET AL

(For Juvenile cases only):

In the Matter of \_\_\_\_\_, a child

CAREY LAWSON C/O D. LEON ASHFORD

2025 3RD AVENUE NORTH  
SUITE 800  
BIRMINGHAM, AL 35203

A. Issued at the request of :

- 1.  Plaintiff/State
- 2.  Defendant
- 3.  Grand Jury

B. Special Instructions you are ordered to :

- 1.  Appear at trial/hearing
- 2.  Produce records or documents see attached schedule(s)
- 3.  Appear at deposition
- 4.  Other \_\_\_\_\_

You may contact: BURTON WHEELER NEWSOME P.O. Box 382753 Birmingham, AL 35238 (205) 747-1970

YOU ARE ORDERED TO APPEAR to give testimony before the court or by deposition; and/or produce and permit inspection and copying of books, documents, or tangible things; and /or permit inspection of premises as stated below until otherwise excused. Failure to obey this subpoena may be deemed a contempt of court from which the subpoena was issued.

DATE 08/16/2017 09:00 AM

ROOM \_\_\_\_\_

ADDRESS HARE WYNN NEWELL & NEWTON, LLP  
2025 3rd Avenue North, Suite 800  
BIRMINGHAM, AL 35203

DATE ISSUED 8/14/2017

ADDITIONAL INSTRUCTIONS

Any inspection or production of documents or records must be completed within 15 days

See attached Amended Notice of Video Deposition \_\_\_\_\_

/s/ ANNE-MARIE ADAMS

Signature of Court Clerk

Deputy Clerk Initials

TO ANY SHERIFF OF THE STATE OF ALABAMA OR ANY AUTHORIZED PERSON You are ordered to serve this order on the above named person and make return to this court.

RETURN ON SERVICE

I Certify that I personally Delivered a copy of this order to

\_\_\_\_ on \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature and Title of Server

*(For Criminal cases only)*

Served By Mail

Date Mailed \_\_\_\_\_

Sheriff

Deputy Sheriff



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CIRCUIT COURT OF  
JEFFERSON COUNTY, ALABAMA  
ANNE-MARIE ADAMS, CLERK

IN THE CIRCUIT COURT OF  
JEFFERSON COUNTY, ALABAMA

BURT NEWSOME, ET. AL.,

Plaintiffs,

vs.

Case No.: CV-2015-900190

CLARK ANDREW COOPER, ET AL

Defendants

**NOTICE OF VIDEO DEPOSITION OF CAREY E. LAWSON**

Please take notice that Plaintiffs Burt W. Newsome and Newsome Law, LLC will take the video deposition upon oral examination of the following, pursuant to the *Alabama Rules of Civil Procedure*, before a court reporter, notary public, or some other officer authorized by law to administer such oaths.

**CAREY E. LAWSON**

TIME: Said deposition has been rescheduled and is now to be taken Wednesday, August 16, 2017, beginning at 9:00 a.m.

PLACE: Said deposition shall be taken at the offices of:  
HARE WYNN NEWELL & NEWTON, LLP  
2025 3<sup>rd</sup> Avenue North, Suite 800  
Birmingham, AL 35203

PERSON BEFORE WHOM TAKEN:

Said video deposition shall be taken before Freedom Court Reporting. The purpose of the video deposition to preserve the demeanor of the witness as he testifies and to make it easier to use the deposition of the witness at trial.

This the 14th day of August, 2017.

/s/Charles I. Brooks  
Charles I. Brooks  
Attorney for Plaintiffs  
THE BROOKS LAW FIRM, P.C.  
275 Forest Road, Suite 100  
Hueytown, Alabama 35023  
Telephone: (205) 744-0058  
E-mail: [thebrooksfirm2@yahoo.com](mailto:thebrooksfirm2@yahoo.com)

**CERTIFICATE OF SERVICE**

I hereby certify that I have served a copy of this document on the following counsel of record by electronic filing and by mailing a copy first-class U.S mail, postage prepaid:

Katherine R. Clements  
S. Allen Baker, Jr.  
Kimberly Bell  
Balch & Bingham  
1901 Sixth Avenue North #1500  
Birmingham, AL 35203

James E. Hill, Jr.  
Joel P. Watson  
Hill, Weisskopf & Hill  
Moody Professional Building  
2603 Moody Parkway, Suite 200  
Moody, AL 35004

Robert Ronnlund  
P. O. Box 380548  
Birmingham, AL 35238

on this the 14th day of August, 2017.

/s/ Charles I. Brooks  
Charles I. Brooks

cc: Freedom Court Reporting