

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE



FORM 5: Expenditures by political action committee

NAME OF POLITICAL ACTION COMMITTEE: B12

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
<u>Smithman Campaign</u>	<u>2029 2nd Ave North</u> <u>Birmingham, AL 35203</u>				<input checked="" type="checkbox"/>							<u>3-1-12</u>	<u>500.00</u>
<u>Smithman Campaign</u>	<u>2029 2nd Ave North</u> <u>Birmingham, AL 35203</u>				<input checked="" type="checkbox"/>							<u>3-1-12</u>	<u>1000.00</u>
TOTAL EXPENDITURES THIS PAGE													<u>1500.00</u>

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<u>Cavale Spitherna</u> <u>Company</u>	<u>2029 2nd Ave North</u> <u>Birmingham, AL 35203</u>					<input checked="" type="checkbox"/>						<u>3-15-12</u>	<u>1000.00</u>
		TOTAL EXPENDITURES THIS PAGE											

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[illegible]

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<i>Smithsonian</i> <i>Comp</i> <i>Pub. & Assoc</i> <i>Comp</i> <i>Bob & Carol</i> <i>Chad & Mary</i>	<i>2029 2nd Ave N.</i> <i>Birmingham, AL 35203</i> <i>P.O. Box 3003</i> <i>Birmingham, AL 35202</i> <i>P.O. Box 3003</i> <i>Birmingham, AL 35202</i>				<input checked="" type="checkbox"/>							<i>10-2-12</i>	<i>6000.00</i>
					<input checked="" type="checkbox"/>							<i>10-4-12</i>	<i>3500.00</i>
					<input checked="" type="checkbox"/>							<i>10-4-12</i>	<i>1500.00</i>
TOTAL EXPENDITURES THIS PAGE													<i>6000.00</i>

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<u>Casale Jonathan</u> <u>Cam</u>	<u>2029 2nd Ave North</u> <u>Birmingham AL 35203</u>					<input checked="" type="checkbox"/>							<u>10-17-12</u>	<u>800.00</u>
TOTAL EXPENDITURES THIS PAGE														<u>800.00</u>

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<u>Charles Smith</u> <u>Charging</u>	<u>2029 2nd Ave. N.</u> <u>Birmingham, AL 35201</u>					✓							<u>10-29-12</u>	<u>2050.00</u>
TOTAL EXPENDITURES THIS PAGE													<u>2050.00</u>	

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<u>CAROL BRITNALL CAMPAIGN</u>	<u>2025 2ND AVE. D, BIRMINGHAM, AL 35201</u>				<input checked="" type="checkbox"/>							<u>11-2-12</u>	<u>4000.00</u>	
TOTAL EXPENDITURES THIS PAGE												<u>4000.00</u>		

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Committee for Elect Jim Barber	3824 St. Andrew Dr Mobile, AL 36683				✓							1-15-13	2500.00	
Matthew Lopez	2029 2nd Ave. N. Birmingham, AL 35203				—							1-28-13	3000.00	
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Committee to elect Jim Barton JUDAS ROBERTS, Mayor St. Camerdy	3824 A. Anderson Dr. Mobile, AL 36653					✓						2-5-13	500.00
Southwestern Camp	825 Livewood Road Birmingham, AL 35222					✓						2-27-13	5000.00
	2025 2nd Ave, N. Birmingham, AL 35203					✓						2-28-13	2000.00
TOTAL EXPENDITURES THIS PAGE												7500.00	