



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

**Candidate & Elected Official  
Campaign Finance Report  
SUMMARY FORM 1**

**THIS AREA FOR OFFICIAL USE  
ONLY**

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Division, Office of the Alabama Secretary of State.

Please Print in Ink or Type.

Name of Candidate or Elected Official CAROLE CATLIN SMITHERMAN		Political Party / Ballot Affiliation DEMOCRAT	
Office Sought or Held (include district or circuit number, if applicable) CIRCUIT COURT JUDGE, 10TH JUDICIAL CIRCUIT PL 13			
Address Check box if reporting new address 2029 2ND AVENUE NORTH SUITE C			
City BIRMINGHAM	State AL	ZIP Code 35203	Telephone Number (205) 266-5269

Type of Report (check one)

Monthly       Amended Monthly  
 Weekly       Amended Weekly

**For Monthly Reports**  
Month in which the report is filed.      04/2018

**For Weekly Reports**  
Date of Friday in the week in which the report is filed.

Summary of activity from last filed report			
1	Beginning balance (ending balance from previous filing)		1 \$104,771.18
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a \$32,650.00	
2b	Non-itemized cash contributions	2b \$0.00	
2d	Total cash contributions (add lines 2a, 2b, and 2c)		2c \$32,650.00
<b>In Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a \$0.00	
3b	Non-itemized in-kind contributions	3b \$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c \$0.00	
<b>Receipts from Other Sources</b>			
4a	Total itemized receipts from other sources (total from Form 4)	4a \$0.00	
4b	Total non-itemized receipts from other sources	4b \$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)		4c \$0.00
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a \$3,238.71	
5b	Non-itemized expenditures	5b \$533.05	
5c	Total expenditures (add lines 5a and 5b)		5c \$3,771.76
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	6a \$0.00	
6b	Non-itemized expenditures	6b \$0.00	
6c	Total expenditures (add lines 6a and 6b)	6c \$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7 \$133,649.42

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_. My commission expires the \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_.

Electronically signed by CAROLE CATLIN SMITHERMAN, CANDIDATE      05/01/2018

\_\_\_\_\_  
Signature of Notary Public

Signature of Candidate or Elected Official      Date

\_\_\_\_\_  
Print Notary's Name



# FORM 2: Contributions

received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

**RODGER MELL SMITHERMAN**

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo/day/yr)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
NEW PAC	P.O. BOX 138 MONTGOMERY, AL 36101			X			04/04/2018	\$5,000.00
MR. JASON EPPENGER	809 LINWOOD CIRCLE BIRMINGHAM, AL 35222		X				04/11/2018	\$150.00
KOCH INDUSTRIES, INC.	4111 EAST 37TH STREET, NORTH NICHITA, KS 67220	X					04/11/2018	\$2,000.00
TRIAL	P.O. BOX 1187 MONTGOMERY, AL 36101			X			04/11/2018	\$2,500.00
AL. REALTORS PAC	P.O. BOX 4070 MONTGOMERY, AL 36103			X			04/18/2018	\$10,000.00
PROGRESS PAC	P.O. BOX 2246 MONTGOMERY, AL 36102			X			04/18/2018	\$10,000.00
ABC MERIT PAC	1830 28TH AVE S BIRMINGHAM, AL 35209			X			04/23/2018	\$2,500.00
BUTLER SNOW	P.O. BOX 6010 RIDGELAND, MS 39158			X			04/26/2018	\$500.00
FORM REVISED ON 11.22.2012	<b>TOTAL CASH CONTRIBUTIONS</b>							\$32,650.00



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL:

**RODGER MELL SMITHERMAN**

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/Poling	Charitable Contributions	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
AT&T	220 STATE FARM PARKWAY SUITE 104 BIRMINGHAM, AL 35209	X										04/05/2018	\$230.32
CUSTOM TROPHY	1920 AVENUE G BIRMINGHAM, AL 35218				X							04/07/2018	\$225.50
CURT RUTTLE	6316 N. QUAIL RUN ROAD PARADISE VALLEY, AZ 85253	X										04/11/2018	\$800.00
MS. CRYSTAL N SMITHERMAN	224 16TH AVE SW BIRMINGHAM, AL 35211	X										04/13/2018	\$550.00
ALABAMA POWER	P.O. BOX 242 BIRMINGHAM, AL 35292	X										04/25/2018	\$240.84
MILES LAW SCHOOL SBA	5500 MYRON MASSEY BLVD FAIRFIELD, AL 35064		X									04/26/2018	\$500.00
KIWANIS CLUB OF VULCAN	P.O. BOX 11842 BRIMINGHAM, AL 35202				X							04/28/2018	\$450.00
VONAGE BUSINESS SOLUTIONS	1375 PEACHTREE STREET NE SUITE 200 ATLANTA, GA 30309	X										04/30/2018	\$242.05
FORM REVISED 9.2.2011	<b>TOTAL EXPENDITURES</b>											<b>\$3238.71</b>	