



**Fair Campaign Practices Act
State of Alabama**

**Political Action Committee
Campaign Finance Report
SUMMARY FORM 1**

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State.

Please Print in Ink or Type.

Type of Report (check one)

Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports
Month in which the report is filed. 4/30/2018
11:59:59 PM

For Weekly Reports
Date of Friday in the week in which the report is filed.

Name of Political Committee (as appears on Statement of Organization)		Acronym for PAC	
NEWPAC			
Address (as appears on Statement of Organization)		Check box if reporting new address	
P. O. BOX 138			
City	State	ZIP Code	Telephone Number
MONTGOMERY	AL	36101	(334) 262-2577

Summary of activity from last filed report			
1	Beginning balance (ending balance from previous filing)		\$84,498.90
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$20,000.00
2b	Non-itemized cash contributions	2b	\$0.00
2c	Non-itemized employee payroll contributions	2c	\$0.00
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	\$20,000.00
In Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00
3b	Non-itemized in-kind contributions	3b	\$0.00
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Total itemized receipts from other sources (total from Form 4)	4a	\$0.00
4b	Total non-itemized receipts from other sources	4b	\$0.00
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$31,000.00
5b	Non-itemized expenditures	5b	\$0.00
5c	Total expenditures (add lines 5a and 5b)	5c	\$31,000.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	\$0.00
6b	Non-itemized expenditures	6b	\$0.00
6c	Total expenditures (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	7	\$73,498.90

Sworn to and subscribed before me this _____ day of _____ of the year _____. My commission expires the _____ day of _____ of the year _____.

Signature of Notary Public

Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Electronically signed by ROBERT B. GEDDIE JR.,
Treasurer 05/01/2018

Signature of Chairperson or Treasurer of Political Committee



FORM 2: Contributions

received by political action committee

NAME OF POLITICAL ACTION COMMITTEE:

NEWPAC

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo/day/yr)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
DRUMMOND COMPANY, INC.	P. O. BOX 10246 BIRMINGHAM, AL 35202-0246	X					04/04/2018	\$10,000.00
PROTECTIVE LIFE CORP.	P. O. BOX 2606 BIRMINGHAM, AL 35202	X					04/17/2018	\$10,000.00
TOTAL CASH CONTRIBUTIONS								\$20,000.00

FORM REVISED ON 11.22.2012



FORM 5: Expenditures by political action committee

NAME OF POLITICAL ACTION COMMITTEE:

NEWPAC

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/Poling	Contributions	Food	Fundraising	Loan Repayment	Lodging			Transportation
DAN ROBERTS CAMPAIGN	P. O. BOX 43186 BIRMINGHAM, AL 35243				X						04/09/2018	\$2500.00
JIM ZEIGLER CAMPAIGN	3071 TEAL COURT MOBILE, AL 36695				X						04/09/2018	\$5000.00
RHETT MARQUES CAMPAIGN	105 MARSHWOOD PLACE ENTERPRISE, AL 36330				X						04/10/2018	\$2500.00
BRANDON LIPSCOMB CAMPAIGN	P. O. BOX 1536 GADSDEN, AL 35902				X						04/10/2018	\$2500.00
JOHN KNIGHT FOR SENATE	P. O. BOX 6300 MONTGOMERY, AL 36106				X						04/12/2018	\$2500.00
LYN STUART CAMPAIGN	P. O. BOX 3214 MONTGOMERY, AL 36109				X						04/16/2018	\$5000.00
TOM BUTLER FOR SENATE	136 HARTINGTON DRIVE MADISON, AL 35758				X						04/24/2018	\$3500.00
DEL MARSH CAMPAIGN	P. O. BOX 2365 ANNISTON, AL 36202				X						04/24/2018	\$5000.00
DEXTER GRIMSLEY CAMPAIGN	168 RES DRIVE NEWVILLE, AL 36353				X						04/25/2018	\$2500.00
FORM REVISED 9.2.2011	TOTAL EXPENDITURES										\$31000.00	