



**Fair Campaign Practices Act  
State of Alabama**

**Political Action Committee  
Campaign Finance Report  
SUMMARY FORM 1**

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12/04/2017 at 09:06AM with the Elections  
Division, Office of the Alabama Secretary of  
State.

Please Print in Ink or Type.

Type of Report (check one)

Monthly       Amended Monthly  
 Weekly       Amended Weekly

**For Monthly Reports**  
Month in which the report is filed.      11/30/2017  
11:59:59 PM

**For Weekly Reports**  
Date of Friday in the week in which the report is filed.

Name of Political Committee (as appears on Statement of Organization)		Acronym for PAC	
CANPAC			
Address (as appears on Statement of Organization)		Check box if reporting new address	
P. O. BOX 138			
City	State	ZIP Code	Telephone Number
MONTGOMERY	AL	36101	(334) 262-2577

Summary of activity from last filed report			
1	Beginning balance (ending balance from previous filing)		\$119,915.25
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	\$10,000.00
2b	Non-itemized cash contributions	2b	\$0.00
2c	Non-itemized employee payroll contributions	2c	\$0.00
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	\$10,000.00
<b>In Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00
3b	Non-itemized in-kind contributions	3b	\$0.00
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
<b>Receipts from Other Sources</b>			
4a	Total itemized receipts from other sources (total from Form 4)	4a	\$0.00
4b	Total non-itemized receipts from other sources	4b	\$0.00
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	\$42,000.00
5b	Non-itemized expenditures	5b	\$0.00
5c	Total expenditures (add lines 5a and 5b)	5c	\$42,000.00
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	6a	\$0.00
6b	Non-itemized expenditures	6b	\$0.00
6c	Total expenditures (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	7	\$87,915.25

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_. My commission expires the \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_.

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Electronically signed by CLARK D. FINE,  
Treasurer

\_\_\_\_\_  
Signature of Chairperson or Treasurer of Political Committee

12/04/2017



# FORM 2: Contributions

received by political action committee

NAME OF POLITICAL ACTION COMMITTEE:

**CANPAC**

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo/day/yr)	AMOUNT OF CONTRIBUTION	
		Business or Corporation	Individual	PAC	Other	Returned			
DRUMMOND CO., INC..	P. O. BOX 10246 BIRMINGHAM, AL 35202-0246	X					11/15/2017	\$10,000.00	
<b>TOTAL CASH CONTRIBUTIONS</b>								\$10,000.00	
FORM REVISED ON 11.22.2012									



# FORM 5: Expenditures by political action committee

NAME OF POLITICAL ACTION COMMITTEE:

CANPAC

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/Poling	Contributions	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
TERRI COLLINS CAMPAIGN	P. O. BOX 21 DECATUR, AL 35602				X							11/09/2017	\$2500.00
VIVIAN FIGURES CAMPAIGN	2054 CLEMENTE COURT MOBILE, AL 36617				X							11/09/2017	\$2500.00
COMMITTEE TO ELECT CONNIE ROWE	1301 GAMBLE AVENUE JASPER, AL 35501				X							11/10/2017	\$2500.00
MACK BUTLER CAMPAIGN	P. O. BOX 7184 RAINBOW CITY, AL 35906				X							11/15/2017	\$2500.00
JACK W. WILLIAMS CAMPAIGN	10095A WILMER GEORGETOWN ROAD WILMER, AL 36587				X							11/15/2017	\$2500.00
PEBBLIN WARREN CAMPAIGN FUND	P. O. BOX 1328 TUSKEGEE INSTITUTE, AL 36087				X							11/16/2017	\$1000.00
SLADE FOR SENATE, INC.	2501 TWENTIETH PLACE STREET/SUITE 225 BIRMINGHAM, AL 35223				X							11/16/2017	\$5000.00
GERALD ALLEN CAMPAIGN	P. O. BOX 70007 TUSCALOOSA, AL 35407				X							11/20/2017	\$5000.00
ROLANDA HOLLIS CAMPAIGN	524 RED LANE RD. BIRMINGHAM, AL 35215				X							11/20/2017	\$1000.00
WILL AINSWORTH CAMPAIGN	7520 BROWNSVALLEY RD. GUNTERSVILLE, AL 35976				X							11/20/2017	\$10000.00
CHRIS SELLS CAMPAIGN	P. O. BOX 26 GREENVILLE, AL 36037				X							11/29/2017	\$2500.00
BILL POOLE CAMPAIGN	2918 SEVENTH STREET TUSCALOOSA, AL 35401				X							11/29/2017	\$2500.00
RODGER SMITHERMAN CAMPAIGN	2029 SECOND AVENUE NORTH BIRMINGHAM, AL 35203				X							11/29/2017	\$2500.00
FORM REVISED 9.2.2011	<b>TOTAL EXPENDITURES</b>											<b>\$42000.00</b>	