



**Fair Campaign Practices Act  
State of Alabama**

**Political Action Committee  
Campaign Finance Report  
SUMMARY FORM 1**

THIS AREA FOR OFFICIAL USE ONLY

This document was filed electronically on 12/29/2017 at 11:41AM with the Elections Division, Office of the Alabama Secretary of State.

Please Print in Ink or Type.

Type of Report (check one)

Monthly       Amended Monthly  
 Weekly       Amended Weekly

**For Monthly Reports**  
Month in which the report is filed.      11/30/2017  
11:59:59 PM

**For Weekly Reports**  
Date of Friday in the week in which the report is filed.

Name of Political Committee (as appears on Statement of Organization)		Acronym for PAC	
BIPAC			
Address (as appears on Statement of Organization)		Check box if reporting new address	
P. O. BOX 138			
City	State	ZIP Code	Telephone Number
MONTGOMERY	AL	36101	(334) 262-2577

Summary of activity from last filed report			
1	Beginning balance (ending balance from previous filing)		\$129,235.26
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	\$10,000.00	
2b	Non-itemized cash contributions	\$0.00	
2c	Non-itemized employee payroll contributions	\$0.00	
2d	Total cash contributions (add lines 2a, 2b, and 2c)	\$10,000.00	
<b>In Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	\$0.00	
3b	Non-itemized in-kind contributions	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	\$0.00	
<b>Receipts from Other Sources</b>			
4a	Total itemized receipts from other sources (total from Form 4)	\$0.00	
4b	Total non-itemized receipts from other sources	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)	\$0.00	
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	\$38,900.00	
5b	Non-itemized expenditures	\$0.00	
5c	Total expenditures (add lines 5a and 5b)	\$38,900.00	
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	\$0.00	
6b	Non-itemized expenditures	\$0.00	
6c	Total expenditures (add lines 6a and 6b)	\$0.00	
7	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)		\$100,335.26

Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_. My commission expires the \_\_\_\_\_ day of \_\_\_\_\_ of the year \_\_\_\_\_.

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Electronically signed by ROBERT B. GEDDIE JR.,  
Treasurer      12/29/2017

\_\_\_\_\_  
Signature of Chairperson or Treasurer of Political Committee



# FORM 2: Contributions

received by political action committee

NAME OF POLITICAL ACTION COMMITTEE:

**BIPAC**

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo/day/yr)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
DRUMMOND CO., INC.	P. O. BOX 10246 BIRMINGHAM, AL 35202-0246	X					11/15/2017	\$10,000.00
<b>TOTAL CASH CONTRIBUTIONS</b>								\$10,000.00

FORM REVISED ON 11.22.2012



# FORM 5: Expenditures by political action committee

NAME OF POLITICAL ACTION COMMITTEE:

BIPAC

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/Poling	Contributions	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
VIVIAN FIGURES CAMPAIGN	2054 CLEMENTE COURT MOBILE, AL 36617				X							11/09/2017	\$2500.00
TERRI COLLINS CAMPAIGN	P. O. BOX 21 DECATUR, AL 35602				X							11/09/2017	\$2500.00
CONNIE ROWE CAMPAIGN	1301 GAMBLE AVENUE JASPER, AL 35501				X							11/10/2017	\$5000.00
SECRETARY OF STATE	600 DEXTER AVE/SUITE S-105 MONTGOMERY, AL 36130	X										11/10/2017	\$900.00
SAM GIVHAN CAMPAIGN	45 MCMULLEN LANE GURLEY, AL 35748				X							11/15/2017	\$2500.00
STEVE CLOUSE CAMPAIGN	P. O BOX 818 OZARK, AL 36361				X							11/15/2017	\$2500.00
RE-ELECT MIKE HALE FOR SHERIFF	P. O. BOX 269 TRUSSVILLE, AL 35173				X							11/16/2017	\$5000.00
SMITHERMAN CAMPAIGN COMMITTEE	2029 SECOND AVENUE NORTH BIRMINGHAM, AL 35203				X							11/16/2017	\$5000.00
GREG ALBRITTON CAMPAIGN	810 S. PENSACOLA AVE. ATMORE, AL 36502				X							11/20/2017	\$2500.00
DAVID HALL CAMPAIGN	P. O. BOX 939 HAMILTON, AL 35570				X							11/20/2017	\$2000.00
MARGIE WILCOX CAMPAIGN	2101 MARCHFIELD DR. EAST MOBILE, AL 36693				X							11/20/2017	\$2500.00
A. J. MCCAMPBELL CAMPAIGN	P. O. BOX 487 DEMOPOLIA, AL 36732				X							11/29/2017	\$1000.00
BILL POOLE CAMPAIGN	2918 SEVENTH STREET TUSCALOOSA, AL 35401				X							11/29/2017	\$5000.00
FORM REVISED 9.2.2011	<b>TOTAL EXPENDITURES</b>											<b>\$38900.00</b>	